

Sermon Outline April 13, 2025 Dave Erickson, Teaching Pastor Many? Few?

Matthew 7:21-27

Theto Jesus' masterful, brilliant and authoritative sermonspins on two wordsMany and few!
Matt 7:13-14 13 "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. 14 But small is the gate and narrow the road that leads to life, and only a few find it."
In the art of preaching, we note that the introduction of a sermon and the conclusion of a sermon play a pivotal role. The intro is to and invite participation. The conclusion is to drive the truth toward a
Jesus' sermon is magnificent. Not because it fits some modern-day expectation of deliverybut because it exposes the
Do you think on the day of judgementthere will be?
The narrow gate is hard to find and hard to go through, because it demands denial of self, denial of self-righteousness, recognition of sin,

obey Him and follow Him no matter what the cost. That's
why the road is narrow with few who enter.
Why would the road be so crowded with people who think they are headed to Heaven but instead are on the broad road to Hell?
1. Perhaps we suffer from a
of the gospel.
2. Sense ofis generated by
"feel good God" ideas.
3. A
faith; test yourselves. Do you not realize that Christ Jesus is in you—unless, of course, you fail the test? Let's get very practicalwho are the people surprised?
?
of the heart?
in our luxuries?
Pay attention to the contrasting principles for the wise and foolish builder: 7:24 "Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock."
7:26 26 But everyone who hears these words of mine and

No one likes surprises! Not Jesus...Not you!

who built his house on sand.

does not put them into practice is like a foolish man